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ROLE OF SANE GURUJI IN NON-COOPERATION MOVEMENT

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Abstract:

Pandurang Sadashiv Sane was Known as Sane Guruji for his contribution as a teacher in Kandesh Education Society's school, Amalner, District Jalgaon (M. S.) He left his earning job as a teacher on 29th March 1930 for participating in the Non-cooperation Movement and arrived at Pimparala Ashram.

INTRODUCTION

Pimparala Ashram was meeting centre of freedom fighters and full-time freedom fighters's shelter. Sane Guruji collected funds and food materials to run the Pimparala Ashram from the villages of eastern Khandesh such as Khiroda, Fizpure and others as per order of Annasaheb Dastane. Annasaheb Dastane was the chief of Pimparala Ashram and one of the main leaders of national congress in Maharashtra state. Sane Guruji began to work under Annasaheb Dastane because Annasaheb Dastane was also the follower of Mahatma Gandhi.

NON-COOPERATION MOVEMENT :

Gandhiji Wanted the Indians to refuse to give any cooperation to the British Government. Hence, the Congress approved a programme of non-cooperation

1. To returned titles, degrees, honours given by the British Government.
2. Not to attend the government school and colleges.
3. To boycott foreign goods.
4. The lawyers were boycott Government courts of justice.

While Sane Guruji was studying in New Poona College, Pune during 1918 to 1922, he left the college for fifteen days and participated in Gandhiji's non-cooperation movement. While he was serving as a teacher at Amalner, he left the School and arrived at Pimprala Ashram and joined Non-cooperation movement. Sane Guruji had taken fast so that, under his guidance 500 people began to use khadi alone in Amalner city. Sane Guruji used to wear Khadi and urged people through his daily newspaper Chhatralay to participate in Non-cooperation movement and boycott foreign goods. He demanded people through his writings and speeches to use Swadesi khadi and boycott foreign goods. School children from Amalner city began to use Khadi. They too participated Non-cooperation movement and urging people to boycott foreign goods. While Govt. Education officer visited Kandesh Education Society's school, Amalner, he remarked "The school is a breeding place of seditious mosquitoes" hence Sane Guruji's collaborator also left the school and joined in Indian freedom movement. Sane Guruji's contribution made people from Khandesh boycott on foreign goods and Amalner city was ahead. Sane Guruji went to Chopada, Chahardi, Akulkheda and other villages and had taken meetings. Hence People from Amalner, Chopada, Chahardi, Akulkheda boycott foreign goods. They too burned the foreign clothes and began to use swadeshi khadi. Thus Sane Guruji's contribution was more effective in the Non-cooperation Movement in Khandesh.

CONSTRUCTIVE PROGRAMME IN KHANDESH :

Gandhiji also gave a constructive programme to people as a part of the Non-cooperation Movement. It consisted of 1) Eradication of untouchability 2) Hindu – Muslim unity 3) Prohibition of alcoholic drinks. Sane Guruji had worked hard to spread the Non-cooperation Movement in Khandesh. Hence many school children were impressed. In 1930 Subhanrao Patil from Bhadli, Zipru Sonar from Chahardi, Parmanad Mauor from Chopada, Dr. Uttamrao Patil from Amalner participated in the Non-cooperation Movement in Khandesh. Sane Guruji had written songs for it . For Prohibition of alcoholic drinks, Sane Guruji was persuading the minds of people. In May 1930, Sane Guruji, Rambhau Bhonge, Ziprubua were persuading the minds of people For Prohibition of alcoholic drinks. Sane Guruji was disobeying I. P. C. 144, rejected foreign goods, eradication of untouchability and Prohibition of alcoholic drinks through Pimparala Asharam In Khandesh Sane Guruji made Hindu – Muslim unity in Khandesh during those period with the help of Mir Akbar Ali Mir Shukkalla, Mir Shukkalla Mir Farchand Ali and others.

RESPONSE TO THE NON-COOPERATION MOVEMENT :

Gandhiji's the Non-cooperation Movement got countrywide support whereas Sane Gurui's the Non-cooperation Movement Movement got Khandeshwide support. Farmers such as Vasant Deoram Chaudhari, Uttamrao Patil, Namdeo Patil, workers such as Malhari Chikate, and students such as S. N. Bhalerao, Ram Mohadikar and others.

CONCLUSION :

- 1.Sane Guruji was studying in New Poona College, Pune during 1918 to 1922, he left the college for fifteen days and participated in Gandhiji's the Non-cooperation movement.
- 2.Sane Guruji left his job as a teacher for participating in the Non-cooperation Movement
- 3.Sane Guruji participated in the Non-cooperation Movement under the leadership of Mahatma Gandhi in Khandesh.
- 4.Under the leadership of Sane Guruji students, workers and farmers too joined in the Non-cooperation Movement in Khandesh.
- 5.Sane Guruji also gave a constructive programme to people as a part of the Non-cooperation Movement, which was related to the theory of M. K. Gandhi. It consisted of Eradication of untouchability, Hindu – Muslim unity, Prohibition of alcoholic drinks etc
- 6.Sane Guruji published Chhatralay Dainik, a monthly journal Vidyarthi and a weekly journal Congress etc to spread programme to people as a part of the Non-cooperation Movement in Khandesh.
7. Role of Sane Guruji in the Non-cooperation Movement in Khandesh was significant.

¹Original Muster Roll, 1930

²Savant J. U. (Editor), 1999, Aarchis, Pg. No. 368

³Mustr Roll, Amalner, 1930

⁴ Mangalvedekar Raja, 1975, “ Sane Guruji's Life Story ”, Pune , Dengale Nana, First Revision, Pg. No ú. 135

⁵ Edotor “Freedom stories of Khandesh : Chopada Taluka” Lokmat Jalgaon revision, 15 August 2007, Pg. No. 9

⁶ Chaudhari K. K., 1994, Govt of Maharashtra, Jalgaon District Gazetteer ”, Mumbai , Editor and Secretary , Govt of Maharashtra , Pg. No . 125

⁷Chaudhari K. K., 1994, ibid , Pg. No. 127

⁸ Smt Chaudhari Jaibai HIRAMAN, Interview, Khiroda, Date 11-1-2009

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