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## REALITY OF SISYPHUS

**Chinta Praveen Kumar**

Freshman Engineering, Vardhaman College of Engineering Associate Professor of English  
Kacharam, Shamshabad, Hyderabad.

**Abstract:-**Sisyphus is indeed more famous for his inescapable punishment in the real world than for what he did in his life. Sisyphus is condemned to roll a rock up to the top of the mountain, only to have the rock roll back down to the bottom every time he reaches the top. It is an internal futile labor which is a hideous punishment there are a number of other stories to bring myth of Sisyphus into real life struggle. It is difficult to interpret whether life has any meaning and the more you concentrate your critical intelligence on it the more it seems to elude you, or to evaporate as any intelligible question

**Keywords:**Sisyphus- Life's objective, Meaning of life, Nature of life.

### INTRODUCTION

This dreadful punishment resembles human beings suffering many ways hopelessly, the fundamental conflict between what we want from the universe and what we find on the universe only contract to what we want to give the world and what we actually get from world, and hope is the basic component of desire. If one can not deserve what one wants to achieve fate of desire in future is futile.

*The Qur'an says "but as for those who starve hard in our cause we shell most certainly guide them to our parts and god is indeed with the doers of good" (Sura 29: Verse 69)*

Trafficking of continuous struggle cause alarm around the world phenomenal growth has resulted from the stimulus existence of a number of people who are unwilling to live happily. External factors include improper political system; fall of socialism, environmental damage, natural disasters, violence in the family, and dreadful violence on women, crimes, unimplemented government schemes, and uneven economic growth which directly impose burden of poverty on the common man is shoulder. This burden of rock is much cleverer than that of Sisyphus rock. The absolute relative prosperity in peace on present world leading to a big dream which Sisyphus is rolling on. Growing passion create increased demand for hard work letting them not take low-paying jobs. Sisyphus is a particular demand because he considered being more compliment and more likely to rebel against the conditions of self-improved labour for unknown distinction.

"Human progress is neither automatic nor inevitable every step towards the goal of justice requires sacrifice, struggling and suffering; the true less exertions of dedicated individuals" -Martin Luther King Jr.

Continuous struggle will neither give strength nor growth for the modern Sisyphus because he is dealing with different devils in the different hell now. When Sisyphus is engaged in a deadly global struggle to get peace and happy, how he can keep his own moral to move towards true direction as he owns nothing to talk about philosophy, he is hungry now not sick to give medicines. Sisyphus does not protest to favour freedom, and yet appreciate agitation; he is not that kind of a man who wants crops without plowing up the ground, as problem is with good seeds. Life is in fact a battle. Evil is strong; beauty is enticing; goodness is rare; truth is weak; love is hidden; honesty is bad policy; thoughts are malicious; and mankind is generally unhappy. Sisyphus expects to reach a point where he cannot go forward any more quietly enduring the pain of struggle. Patiently that is how he needed to suicide this chaotic world. Life itself is worrying him at present, she forgets what the pain

### Life is Meaningless Existence

Life itself is worrying him at present, he forgets about the pain yet he strongly trust in God anticipating for His credit. Life is absurd today, actions can not be reconciled, if Sisyphus tries to reconcile himself it is simply an attempt to escape from it. If once he starts to escape from it, he deceives himself ignoring his existence. It is not the God condemned Sisyphus to ceaselessly rolling a rock to the top of a mountain. But he himself does it. God never gives him the gift to read others' mind to

have a chance to trust and privilege to be trusted.

It is said that Sisyphus, being near to work, rashly wanted to test his employer. He requests them to cast his skills into the middle of the public square. Sisyphus wakes up in the street, and there, annoyed by his poor skills so contrary to love, he obtained from Pluto(manager) permission to return to office (Hell) in order to prove his abilities, but when he has seen again the face of this world, materialistic world; luxury, fantasy, to become connoisseur. He no longer wanted to go back to the painful, struggling office. Recalls, signs of anger, warnings are of no avail. Many a time, he lives facing the curve of gulf, the sparkling beauty, and the smiles of world. A degree of the fate is necessary. Responsibility (Mercury) comes and seized the impudent Sisyphus by collar and, snatching him from joys, leads him forcing back to the real world, where his rock is ready for him. By now, we have already identified that Sisyphus is the absurd here. His passions and torture are being collided with fate and hard work. His main reason for his unhappiness is searching for happiness. It becomes a tragic when he realizes that he is wild goose chasing for victory. His search for identity is lost as a drop of water falls on a lake; his constant struggle to fall on lotus leaves the heights and gradually sinks in the ocean of fate. Sisyphus is becoming reality, tragic is conscious.

Sisyphus is not certain about the final destination but he has to name a destination for the sake of focus. He goes mad by searching himself constantly but not the place when he is lost. His love hurts, his friends cry, his parents scold, his teachers yell, his boss lies, his foe tries, his child irks, his wife whine... yet he never dies.

We are trying to find happiness in the absurdity of our tragic lives. Life is tragic still we can be happy despite our conscious says we are not happy with predicament, but rather we are showing attitude to cope. His life is essentially a cheat and waiting to get defeated. He is trying to get pleasure to just to know happiness as to get satisfied out of struggle.

Sisyphus lives with full awareness of his absurdity, he sees toil and struggle all over, however, he wants to free from burden that makes him to push the rock constantly. He is aware of the moments of sick and hunger. He is trying to create extremely powerful image if his own, leavening the world big impression of his existence. The people are competitive to catch one's breath in this rat race., in this context one has to carry oneself sometimes and push the rock of his unknown image to the mountain of death. Both the, myth and the reality prove to be explaining how people are living. Ignorance is the direct result of super ego. Sisyphus constantly wants to change himself by ignoring the fact that burning image casts shadow and shadow is the reality of his existence. So, one can never expect the results of his deeds. In Hindu's script

Sisyphus has to adjust himself to the rapidly changing world. Fear is man's inherent nature; courage is man's external compulsion. The word does not provide any answer to the question rather expects response from Sisyphus. The philosophy of life does not exist in understanding central confusion of modern man.

Absurdity is synonymous with myth which has no any rational evidence. Though it is contrary to reason, Sisyphus wants to live in myth because his life has no rational purpose. He has to compel himself to be happy. His whole life is absurd. Eternity of rolling a rock equally create an image of absurd life. There is no objective; there is no any purpose as well. There is no more dreadful punishment than futile and hopeless labour is exactly suitable to the modern man. Through burning of his own emotions, Sisyphus further dreams a happy life.

If we really think of Sisyphus' struggle to achieve nothing, there will be a day in lives of people which ultimately seeks for resolution. Both Myth and realities, Sisyphus talks of human condition. He is a metaphor for the ultimate futility of human existence. People complain, "Situation is wrong; opportunities are required to change lives, yet no one thinks of man himself correct or wrong by his deeds. Though etiquette, civilization and technology change from time to time, still there is an inherent failure that man constantly attempts to succeed. Failures are within man or situation. Eternal stream of hard work makes man sick and tiring. The problem is not how to create happiness, but how to invest time to manifest pleasing, congenial, atmosphere. The real harmony of life can not be achieved disharmony of disintegrated people. When you look at coal you never think of it would transform into diamond over a period of time provided giving proper existence for the transformation.

### The Meaning of Life

This paper directly reacts to the two views; the view that human life is purposeless and the view that the purpose of life may be varied from person to person. In my paper I would like to bring to the notice that need to re-examine their assumptions and contributions in order to salvage what is really challenging question of life, does it need to modify, to develop, or to reconstruct and carry it into the future. The answer to life is rhetorical; it is profound and merits serious reflection of one's existence. The reason for suicide is not that people are unable to answer the purpose of life rather they misjudge the world for their own sake. For them life is not worth living. There will be a point in everybody's life when they have to seriously answer to the question. Living with excellent reason is an illusion for paradoxically selfish reasons.

The concept 'life' is deeply controversial, for practical as well as philosophical reasons. Thus, it needs to be mentioned that the concept can be clearly understood if we first look at how it developed and came into use. Aristotle, in his book *de Anima*, argues that "plants and animals just like human beings possess a 'psyche' –a word which is sometimes misleadingly translated as 'soul' and sometimes much more appropriately as 'life principle'" (Aristotle in O'Connor, 1985:52). He correctly observes that "what has soul (psyche) differs from what has not in that the former displays life"

Life is a combination of movement and action, and if we wish to find a meaning in it we may seek for activities which carry their own purpose and value within them independently of any extraneous goals which may not give complete meaning to the life. Although deeds may guarantee a meaningful life, a meaningful life does not guarantee a life of activity. Life can have meaning without instances of your work dispersed throughout its content. One cannot prove a contradiction from a meaningful

life and a work he/she does. “If life has meaning, it must lie in the present only, because the present only is real”. This feeling is important because it is what we need to experience and anticipate future then future becomes present which makes our life to live longer. The desire of love is inevitable Feeling meaningful could be anticipation unlike missing someone; we may not realize the meaning until we recognize the lack of meaning which we feel later. This is why we can not trust our lives are meaningful in that time. Past is sweeter and future makes us to desire and dream about life.

## CONCLUSION

It is about valuing one's life and doing what you love to do with passion and purpose. This may initially feel useless; however, it justifies the meaning of life. Beyond the fast paced day of the modern man who typically deals with his career, various other activities, computer programs, solving domestic issues, role of super human being who never had or has had a chance to do some real soul searching for real meaning in life. The scientists and rationalists have indeed failed to convincingly address the question on the purpose of life. They look merely in the physical realm for all the answers to our problems. Living a life with purpose reflects who you are and how deep inside, your beliefs, values and passion for living. Sisyphus suffered from mindless repetition of work all day.

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**Chinta Praveen Kumar**

Freshman Engineering, Vardhaman College of Engineering Associate Professor of English Kacharam, Shamshabad, Hyderabad.

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