

Vol III Issue X April 2014

ISSN No :2231-5063

International Multidisciplinary Research Journal

Golden Research Thoughts

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RNI MAHMUL/2011/38595

ISSN No.2231-5063

Golden Research Thoughts Journal is a multidisciplinary research journal, published monthly in English, Hindi & Marathi Language. All research papers submitted to the journal will be double - blind peer reviewed referred by members of the editorial board. Readers will include investigator in universities, research institutes government and industry with research interest in the general subjects.

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THEORY OF TRUTH AND ITS REALIZATION

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Abstract:- Truth is a deeper subject than it at first appears. A concept which confronts us at the start of discussion is the different forms of truth which all the "truth theories" assume. On an existent level everything which lies within our consciousness is in its own way true. The god Mars is true in its existence as idea, it is not however true as a physicalized incarnation. It is these embodied facts which the Correspondence theory deals with, its theory is that that which is true is that which corresponds to reality, but before it even lays the first corner stone of its definition of truth it has already assumed the definition it seeks to prove by claiming reality is simply a cold collection of physicalized facts.

Keywords: Theory , Realization , physicalized incarnation , internalized .

INTRODUCTION

Practice is dichotomous because it is an internalized rather than an externalized theory. It search not outwardly toward some almighty matter, but rather looks to study the inward beliefs of man. It in many ways is more a validity test for the beliefs of man, rather than a definition of the nature of what is true while pragmatism asks "what is best for man to believe." They both have their uses, uses which are not by necessity opposed to each other. We run into problems when we assume they are mutually exclusive; they are not, for each theory struggles on the ground of its own subject, a subject born from presuppositions, ideas and definitions wholly distinct from the ground trudge by the other theories. They all have their place. I

To speak the greatness of truth, it purifies and transforms our heart and life. It can be realized only through love and when realized, it will establish peace and social justice on the earth. It is a way of life, it has to be lived. Gandhi; propagated that truth, non-violence and purity of means were the three values of life of which the individual as well as the social life could be organized. The application of truth extends to all such spheres of life. God is truth and love. Love is the only means to realize truth. If one wishes to find truth as God, the only inevitable means is love. Truth is natural to man. 'It is neither forced nor external.. It is a positive content of one's life. The moment a person awakens to the spirit of truth he cannot hate it and go wrong. It cannot be taught rather it is lived which can only be realized.

Truth has always triumphed ever since the dawn of history, remained the cornerstone of Indian civilization. According to Mundaka Upanishad, "Satya Meva Javate", meaning that the truth always wins. Lords Buddha and Mahavira led their long lives in search and preaching of the truth. Guru Nanak Dev, Founder of Sikhism, started his scriptures with a new perception of truth. He said: It was truth in the beginning;. It will be truth in the end. There has always been truth and only truth will be left when nothing else remains.

In Bhagwad Geeta, Lord Krishna said: "the soul is immortal and indestructible. It cannot be drowned; it cannot be burnt; it cannot be created; it cannot be destroyed; it only changes its form."

Truth can be aptly defined as the perception by our senses that, what we believe is correct and just. Truth and faith are the driving force that keeps humanity intact and propels us through the testing times to come out with our heads held high. According to Mahatma Gandhi, it is the sovereign principle which gives rise to numerous other principles. Truth not only implies truthfulness of word but also it should reflect in deeds, actions and thoughts. It is the path of glory to the Ultimate One-God. It is not the Relative Truth that we conceive but the Absolute Truth that will lead us to God. Truth Is God and God Is Truth. God cannot be defined because His manifestations are innumerable. He is nowhere but he is everywhere. In spite of this He is worshipped not for the Absolute Truth but the Relative Truth as conceived by many.

The path towards the attainment of this truth is full of Himalayan obstructions but for a righteous person it becomes easier truth enlightens a person and saves him from grief with the passage of time people's attitude and behavior has undergone a drastic change. They have streamlined themselves along the course of the system which is prevalent in this world and which

demands a professional and emotional approach to life for a better survival. Moral values have touched rock bottom. Crime and bigotry are rampant these days. Ample evidence can be obtained from newspapers which often publish sensational murder cases or extortions rather than topics on moral values. The cruelty of the fact is that everybody blames the system for the present state of affairs but nobody is willing to take the responsibility for the same though, they themselves are instrumental in creating the system. The present system is based on falseness, corruption and self-centered interests. Hence, to root out these evils a system pillared on truth and belief must be the call of the day. In order to pluck a rose you have to endure the pain of the prickly thorns. Similarly search for truth puts you to test the vicissitudes of life since truth is always bitter. In fact, the biggest hurdle comes from the individual itself.

In a multi-cultural and multi ethnic country like India spiritualism is in every tiona I, superstitious and religious customs and rituals are followed blindly by the people. Some are really absurd like sacrificing a bull to satisfy mother Kali; or walking with bare legs on smoldering coal; or cutting off a finger as sacrifice. Our cultural ethos runs mighty deep and these rituals are the products of fanaticism of the people. In bygone days majority of the populace were illiterate and so they were easily brain washed by the saints and priests to perform bogus ritual after another to appease the gods. Even to this day some religious customs are only seen as jackpots where a common man can obtain a fortune if he possesses an assertive voice and knowledge of some vedas or mantras.

The whole mechanism works in three theories as under

Pragmatic theory states that truth is dependent of what is useful. If it is useful then it is true. The problem with this theory is that it is not utility that makes something true. Instead, it is useful because it is true. It is the reverse of its claim. If I believe jumping off a building will hurt me, it is not the utility that makes it true. It IS beneficial for me to think jumping off a building will hurt me not because it is useful, but because it IS true. Thus goes one issue with this theory.

2) Coherence theory : in this sees truth as coherence with other statements/sentences. As long as the premise coheres with other premises then it is true. I do not believe I need to go into what makes this obviously false.

3) Correspondence theory asserts that truth is whatever corresponds to reality. If my belief is that I am sitting at my desk, and I happen to be sitting at my desk, then my belief is true. This is the theory many philosopher claim to be the "best" one, but it also has problems. It assumes that our beliefs correspond to reality at all. Is the sky blue? Obviously not because the sky is not even a thing and color is neither subjective or objective. It is a secondary quality that arises from an embodied interaction with the world. So colors exist in a limbo state between object and perceiver. So when I say, "I believe the sky is blue," the correspondence theory fails here. Because is the sky blue? Common sense says yes. But that is false. Our beliefs do not correspond to reality.

On the other hand spiritualism has become totally commercialized. The true essence of spiritualism which takes a person close to God has vanished. Quest for absolute truth does not involve crass spiritualism. It only involves the coherence of a pure mind, body and Soul, dedicated to the service of God. We must pray God from the .core of heart who has crafted such an exquisite world. There is no need for devotional pomp and show if one is pure at heart and deeds. God has eyes on his selects at all times and a little cue of kindness and generosity will take them closer to Him. They always had an adorning opinion regarding their religious beliefs. They take true practices for granted and fix them for their future generations to start, from where they had stopped. Indeed this is a glaring example of exploitation of religious sentiments of people. This is the biggest drawback of our system-what is genuine we do not accept and what is a mirage, we accept reality. Pursuit of truth must continue unabated without caring labour the clamoring by the religious: community donning the mantle of fallacious spiritualism. What is important is the deism, which is possible by truthful actions and following your conscience. This world needs good hearted and truthful people to survive. A short life span- full of virtues will be better lived, than in a prolonged life full of bad deeds; hence "all is well that ends well", a well assessment of a righteous person's lifetime deeds will certainly book him a place in Heaven.

CONCLUSION

Material science has taught us that matter can neither be created, nor destroyed by chemical or physical means⁴. It only changes its form. Now what does' all this come to? Truth is Soul; Soul is Matter; Matter is indestructible; Truth and soul are the same as soul matter and all these are interchangeable terms. To equate truth and soul With, matter may sound unbelievable and even ridiculous but it is the truth, which's beyond our power of comprehension. Truth becomes matter and finally matter is again transformed into truth and soul. Thus, truth is the supreme force of nature which regulates the entire activity in the whole of the Universe. It is like sunlight which can ably be seen and enjoyed, but which cannot be trapped and stored; which cannot be deposited in any bank nor can truth be Suppressed and held back indefinitely. By living a truthful life we can fulfill the main purpose of life for which we have been created by the Almighty. He is the boldest who takes the first step. We must strive to rescue the highest ideal truth from the clutches of irrelevant philosophy

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