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## SPIRIT AS THE DIVINE LIGHT IN MAN AND ROLE OF SPIRIT IN SCIENTIFIC ENDEAVOUR OR EVOLUTION

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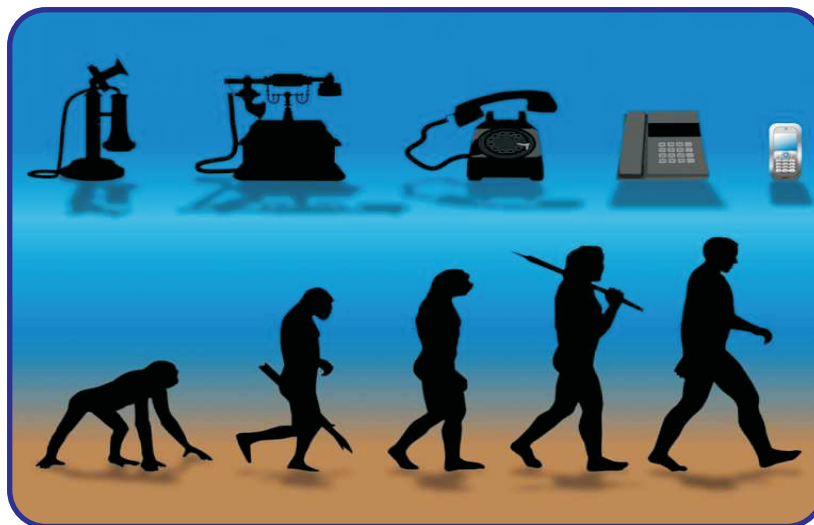


Joynal Abdin Sheikh

### ABSTRACT

We are human being it is not end of it all. Humanity sometimes feels orphaned. It is forgetfulness of the divine which is in us, which is responsible for so much distress and disappointment which we have in this world. Man is something to be surpassed, man is not the end of evolution, man has yet to grow –it is

that feeling that we have. We as human beings are full of discords and difficulties we are much bigger than mineral, plants, animals etc. The human being has to become something superhuman. He has to become, realize the spark which is there in his nature, we have to raise our present state of imperfection, ignorance, to a state of tranquility of spirit and equanimity of mind where we look upon all human beings or our kindred as member of one family. Modern civilization with its enormous development in the field of science and technology as well as in every aspect of life has exerted great impact-upon man outwardly, the world is uniform. But there is no inner unity in mind and spirit. The life of man has become artificial. Man has lost the zest-for life. He suffers from sickness of spirit. Hence there is need of renewal of faith a



renaissance of spiritual values. Man cannot be simply a helpless victim in the hands of world forces. Man has the determination to go beyond his present life and stay on the truth of his being. The world passes through the different phases of evolution, matter life consciousness. Man is more than matter life or mind or all these put together. Man is aware of the limitations of his physical nature. Man is also spirit.

After the Second World War we have had the emergence of free nation in Asia and Africa it may regard as revolution, a social revolution. We may have political freedom but if the peoples die of starvation if they are ill- clad ill-housed ill-educated, if they suffer from destitution, disease, poverty

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ignorance than that freedom is not worth much, so all over the world you have now a demand that the people of the world must be provided with the elementary necessities of food clothing and shelter it has their self expression and development are not to be impeded. The only way by which we can set these things of rest is by the development of science and technology the application of them to agriculture industry medicine etc. if we scrutinize a little future we will realize that these great development of science and technology if they establish anything established the omnipotence of human spirit and not the omnipotence that sits in judgment on nature. Whether it is scientific discovery or technological development or artistic creation, the human being does not regard himself as a single item in a series of objective happenings. There is an element of subjectivity, an element of spirit in man which enables him to do the wonderful things All the great change that have taken place from the time which men lived in primitive caves down to the time which we are trying to circle the earth, when we are trying to traverse region of space all these things are due not to mere mind or the sense, but to that spirit of onward endeavour which is identified with what we call the spirit in man is not regard himself as mere item in the series of objective happenings. There is something in him which makes him sit in judgment on nature which makes him understand what is exactly in that nature reveals. Science is the pursuit of truth, truth is not something which manufacture from out of the resources of mind it is the pursuit of something which extra mental, which is objective, which is true to which the human individual has to subscribe.

Matter life mind intelligence and spirit are given in an ascending scale spirit is the principle which account for the whole universe. Intelligence cannot account for its mind cannot, life cannot, matter cannot, and they can account for certain segment of this life but the only ultimate comprehensive principle which can account for the whole universe that is spirit in man.

**KEYWORDS** :Spirit, Divine Spark, Distress, Scientific Endeavour, Equanimity, Tranquility of Spirit.

### INTRODUCTION

In the field of human history, among all other creature in this world man is a complex multi dimensional being, including within him different elements of matter life consciousness intelligence and divine spark. Man is free with he acts from the highest level and uses the other elements for the realization of his purpose. But when he is on the level of objective nature, when he does not recognize his distinction from not self-he becomes a slave to the mechanism of nature. But even when he falsely identifies himself with the objective universe and he feel that he is subjective to the necessities of nature he is not without hope for the one spirit operates at all levels of being. Man has a haunting sense of the vanity, transience and the precariousness of all human happiness. Those who live on the surface of life may any urges to seek their true good.

Man is not a thing among things or objects. He is a subject. He because conscious of his subjectivity or in wordiness he ceases to be a victim of nature. If it is a crisis, it is a crisis which calls upon man to accept the challenge and makes him feel that it is his paramount duty not to bow-down to circumstances to the reality as we find it but to re-shape it according to a different pattern all together. That is the force which resides in the spirit of man.

Man's spirit must be regarded as essentially man is free being. He has in him spirit, which is able to stand up against the forces of history. It is in that way: by asserting our will by overcoming the difficulties that confront us, that we be able to build something better for ourselves.

We overlook spirit in us when we simply swim on the surface of life the individual has complete self-awareness he cannot become matter of his life. Besides body, life, and mind, requires to be

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integrated. As a self-conscious being, man is actually aware of the deeper discords in him. He generally resorts to working compromises and leads a precarious life. But until a perfect harmony, an organic balance of his many-sided possibilities is achieved he is not fully master of himself. Under the streets of strong emotions of love or of hatred, we say or do things.

Which we regret after word's when we regain control. Our language, he is himself suggest the truth of the primitive view that the man who is overcome by strong emotion is possessed by a devil or spirit.

#### OBJECTIVES OF THE STUDY:

1. This paper is to examine the objective and the subjective nature of man.
2. This paper is to find out the role of spirit in man in the field of development of the human world.
3. This paper is to show the need of a renewal of faith a renaissance of spiritual value in the field of modern civilization with its enormous development in science and technology.

#### METHOD OF THE STUDY:

The present paper is descriptive this paper is basically compiled with the help of various, books journals, magazines etc.

#### DISCUSSION:

At a time like this when the world has become unstable when it is peccatorious, when it is not set perpetuating, it does not automatically progress it is necessary for us to recognize the reality of the ultimate within us which is proved that through this impetus and progress can possibly be achieved. Many of our people do not know the first principle of what the Indian-heritage is. They have no conception of what the general outlook of our country is. It is something which is held up by the application of a scientific method to the mastery of the ultimate problem of thought and life when we look at the world outside we find that it can be accounted for in many different ways. Matter life mind intelligence and spirit are given in an ascending scale, spirit is the principle which accounts for it mind cannot life cannot matter cannot account for certain segments of his life but only ultimate comprehensive principle within can account for the whole universe is spirit.

Man's control over nature makes for either good or bad consequence. Mankind today is pained with the great possibility of increasing the material prosperity of the whole world the next generation to an extent that was not conceivable hitherto this induces to a single invention and the discoveries associated with it. If we are wise we can banish from the world poverty and malnutrition. If we are not wise utter misery even ultimate annihilation may befall us. To sustain us in this nuclear age we need the development of qualities of tolerance endurance patience kindness and courage.

#### CONCLUSION:

To develop the universality of outlook, to adopt racial tolerance, what we need in education in the disciplines which are included in humanities. Unfortunately in our educational institutions we feed the animal train the mind but do not attend to the spirit in man. Humanities must help us to realize the spirit in us. The two world wars have demonstrated how man can descend on incredible depth of depravity even when he achieved astounding heights of intellectual penetration the crisis which face us today is not an intellectual crisis but a spiritual one. Unless egoism in all its forms tribal racial national, bends to the dominion of love and goodness. Our future is not safe. When human spirit lit by a divine fire is mightier than the mightiest weapon, that is minerals we get the oil we get the fuel which we use,

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these have been the life-line of industrial development. Today we get the uranium also and this uranium is a means by which nuclear weapons can be made. How this nuclear energy is to be used whether it is for human betterment and progress or for the destruction of fellow human beings and destruction of all the great arts and achievements which have been built by the hard work and toiling effort of human beings, how if it happens depends on the spirit of man. This spirit of man has to grow. He has to evolve; he has to take a leap forward.

It is the human being who destroys the rest of humanity. If we are to reform in ourselves, then science will be the great instrument for the development of the human race. That is what we should aim at. All the technical discipline is there for the purpose of refining the human spirit. Development of human nature, refinement of human spirit that is the one supreme aim which we have to put before ourselves. Most of us think that we are scientists because we press a button. The light comes up, we press another button the telephone rings. But we do not know how these things function. We do not know what the depths of these things indicate and stand for. If we know that we will never say that science is a different discipline and not human discipline and other things. Literature, history etc. make a different kind of man it is not so.

We must study science not from the surface but from its very depth. We must try to understand how all these things happen, how the human being has been able to penetrate into these things. How it has brought about a new transformed world. It is not necessary for us to be technologically or mechanically uniform. That does not flow. If we have the human spirit cultivated we will not become mere mechanical robots.

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