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DIFFERENT PROBLEMS OF DESINTIGRITY OF JOINT FAMILY SYSTEM IN INDIA

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Abstract:-Quiet changes have been occurring in the family life of India throughout the previous couple of decades. The old joint family framework has been breaking down and in their places atomic families, each with three or four individuals are appearing. There have been a few causes that have been inciting breaking down of our old more distant families. To start with, the spread of female instruction has been electrifying the standpoint of ladies about existence. Much of the time when an informed young lady enters her significant other's family as a lady of the hour she can barely accommodate herself to the old thoughts of her oppressive relative. Thusly she goals to set up her autonomous foundation of her own.

Keywords:Different problems , Joint Family System , autonomous foundation .

INTRODUCTION

The customary joint family framework in India has experienced both basic and useful changes. The joint family framework in India has been disturbed because of a few elements. Experts has called attention to, "with the approach of the British, a change of the social example got to be distinctly inescapable by ideals of new financial association, philosophy and managerial framework the British carried with them. Private enterprise in the financial field, radicalism in the ideological area and the rule of equity in the social and political framework turned into the request of the day". The development of entrepreneur economy and the spread of progressivism as demonstrated by him have tested the notions keeping up joint family.

In the second 50% of the nineteenth century a fresh start was made in the method for transport and correspondence framework. Method for quick correspondence brought remotest parts of the nation near each other. Unlimited territories were crossed by street, railroads, extensions and broadcast. The provincial economy turned out to be increasingly showcase arranged as opposed to staying independent. Urban areas and towns started to rise. Western sort of training took after a bureaucratic association. This procedure of socioeconomic change of nineteenth century and different social enactments profound influenced the conventional joint family framework in India.

Following are the causes of disintegration of joint family

1.Industrialization: With the appearance of the British in India a procedure of industrialization began which achieved extensive changes in the Indian social and monetary life. Industrialization brought about the stream of provincial populace to the urban areas. People moved from country regions to urban regions for employments and a superior way of life breaking their associations with the joint family. In this way, present day ventures smashed the very establishment of joint family framework in India. The topographical portability of a portion of the individuals from joint family has influenced the conventional structure of the joint family and the relations among the individuals. Occupations in the plant have liberated young fellows from direct reliance upon their families and from the control of the leaders of the family units. Henceforth, industrialization has made another socio-mental setting in which the survival of customary joint family has turned out to be troublesome.

2.Women Illumination: Today's educated Indian women's are awed by the present day family life. They have turned out to be aware of their rights and fairness with men. They have begun making utilization of instructive and business

openings. Training and occupations for ladies have achieved colossal changes in their status. At present they acquire their own particular living. This gives them a feeling of autonomy. The impact of occupations for ladies has been towards correspondence. Hence, the ascents in the status of ladies and their monetary autonomy have antagonistically influenced the joint family framework.

3.Urbanization: Alongside the procedure of industrialization, the procedure of urbanization has brought about the debilitating of the joint family framework in India. Urban populace has developed at a speedier rate in our nation in last few decades. The consequence of urbanization has been the foundation of atomic families in light of the fact that urban-inhabitants pick the atomic families. Urbanization has accentuated singularity and security which empower the foundation of autonomous families. M.S. Gut has kept up that the urban families demonstrate a move far from joint family standards in their states of mind, part recognitions and their conduct. An adjustment in state of mind towards joint family is obvious among the urban instructed people. Moreover, the ladies who have beneficial employments look for more flexibility in numerous viewpoints. Consequently, they attempt to confine the connection ties.

4.Arguments in Family: Strife or family fight has brought about the breakdown of joint family framework. Clashes with respect to family property, its pay and use, unequal dissemination of work at home and individual conflicts between ladies prompt to the separation of joint families. Mental uneasiness in a joint family is now and again unavoidable as a consequence of its size and infrequently on account of financial strains. There is a developing yearning among young fellows and ladies to live far from their families. The reality of the matter is that the joint family framework is breaking down. This reconciliation is clearer in huge urban areas' and mechanical focuses than in provincial regions.

5.Location or Accommodation Problem: Another element unfavorably influencing joint family structure in India is the issue of settlement. This issue is particularly intense in extensive urban communities. A little house in city can't give convenience to every one of the individuals from joint family. The individuals think that it's hard to live respectively. Consequently, they are compelled to set up their different families.

6.Western Culture Impact: The impact of Western culture can be seen in many ways. First it resulted in the ideals of liberty and equality. Second, it resulted in individualism. Third, it resulted in materialism. As a combined result of this Western influence, the old and traditional Hindu values underwent tremendous changes and the very nature of joint living was affected.

7.Social Legislation: The joint family system has received a great setback from several legislations. These legislations are:

- The Hindu Law of Inheritance, 1929
- Hindu Women Right's to Property Act, 1937
- Special Marriage Act, 1954
- Hindu Marriage Act, 1955
- Hindu Succession Act, 1956

Dowry Restraint Act, 1961 These Acts have not only modified the inter-personal relations and the composition of family but also the stability of joint family. The Hindu succession Act, 1956 has brought about fundamental changes in the Hindu joint family structure by conferring equal rights on women in inheritance. Special Marriage Act, 1954 has permitted the freedom of mate selection and marriage in any caste and religion without the parent's consent. This has affected the marriage system to a large extent.

8. Population Increases: Populace increases have brought on inordinate weight on the agrarian and private land. The agribusiness no longer gives work to the steadily expanding number of individuals relying upon it. Poor people and the unemployed abandon their homes looking for work somewhere else.

9.Education/Literature: Education/Literacy has influenced joint family framework in more routes than one. It has achieved changes in states of mind, convictions, qualities and belief systems of the general population. These progressions are noticeable among both guys and females who are instructed. Training has likewise made individualistic demeanors among the informed people. Consequently, instruction has conflicted with the upkeep of the joint family framework.

10.Marriage System Change: Change in time of marriage, flexibility in mate choice and change in state of mind of people towards marriage have likewise influenced joint family framework. The decision of the marriage accomplices is less and less dictated by the leader of the family. People are less subject to parental control and different types of social weight with respect to whom and when they should wed. The more seasoned outside and uneven control is supplanted by decision of mate. This has debilitated the patriarchal control over the family and family mores.

11.Debility in Village Industries and Agriculture: The joint family framework developed as a result of agrarian culture. The villagers relied on upon horticulture and additionally agro-based collection ventures. In any case, the products delivered by the town artisans and specialists couldn't stand the opposition realized by the cost and nature of merchandise created in the factories. As an outcome there was a decay of town businesses lastly these were shut down. Consequently, the pauperized laborers and destroyed artisans in country regions went to the mechanical and urban focuses looking for work. This has brought about the crumbling of joint family.

12.Communication and Transport Extension: Troubles of transport and correspondence in the past constrained

every one of the individuals from the family to live respectively and carry on the family occupation in agribusiness and exchange jointly. They were moderately stable. In any case, with the fast improvement of the method for transport and correspondence, individuals have turned out to be increasingly versatile. Presently they move to better places looking for different sorts of occupations and business. They additionally receive exchange at better places. All these have brought about the breakdown of conventional joint family framework.

CONCLUSION:

It may be concluded that there is a huge and direct impact of social change on the fundamental structure and the way of functioning of social institutions. The way of life has been highly changed and affected and we see that technology is considered as a powerful tool of social change. It has drastically changed the way of life. It has also institutionalized the functioning of the social institutions. The institutions of family, religion, morality, marriage, state, property have been changed. Modern technology has also shifted the industry from the household. As a result, some radical changes have been witnessed in the family organization.

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