

Research Paper

MUSLIM CIVIL FAMILIES OF KARAD CITY,SATARA DISTRICT (MAHARASHTRA)

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ABSTRACT

All the people in Karad lived in the fort in the olden period. And the rulers were lived in the mansion. The structure of Karad was Vernas from ancient times. We can see it clearly today also. The Brahmans lived at the edge of Krishna River at North, next to theme 'Vaishya'. In the West 'Kshatriya' (Maratha), in the centre Muslim and Maratha society. In the south and East 'Sali, sangar, bhoi, Koshti, Teli, and Kumbhar, different casts and creed were found.

1.0 INTRODUCTION

Outside Mahar, Dhor, Bhangi, Vadar, mang, these creeds were lived. Because of the diseases and other reasons outside the village their locations were found. Today half of the village is evolved outside. Karad has been changed in modernization. There are seven Lanes as Somwar, Mangalwar, Budhwar, Guruwar, Shukrawar, Shaniwar and Rawiwar Lanes are expanded outside the fort 'Bhuikot; Today location of muslims is found in every Lane.

2.0 RESEARCH METHODOLOGY

For the study of muslim civil families Karad city of Satara district of Maharashtra is selected. The main purpose of selecting Karad city is that muslim civil families of Karad are neglected by the researchers as well as by historians. The period selected for study is mediaeval period. The entire study is based on primary data, which is collected by preparing questionnaires and schedules. Personnel interview technique was also adopted. The few information and data are also collected by Sanad Letters. Few information are collected by Government repors, Gazetteer and few articles published by Younus Kacchi.

3.0 LOCATION OF MUSLIM CIVIL FAMILIES

1. Somwar Lane:-Mujawar, Sutar, Khairatkhan, these locations are found.
2. Mangalwar Lane-Mujawar, sutar (Manglekar), Nalband (Palkar), Pathan, Ambekari, Bagwan, Sayyad, Shikalgar etc. muslim families are found.
3. Budhwar Lane:-Here fish sellers and Northern muslims lived. Nomadic families like Irani also lived here.
4. Guruwar Lane:- Here large locations of muslims lived. The main tribes like Bagwan, Nadaf (pinjari) Gaiksab, Attar, Maner, Shikalgar and Kagadi besides Khatib, Mujawar Mutwalli, Mulla of Sayyad Mashid, Inamdar, Dhalait and Chabuksawar families are found.
5. Shukrawar Lane-In this lane more Muslims are found. Mujawar of peer lives here.
6. Shaniwar Lane:- In this lane Patel is the main Family found. Besides Muslim Darvashi society, Kannada Muslims of Bijapur live here.
7. Ravivar Lane:-Large numbers of Muslims live here. Here Kazi families (Kaziwada), Momin, Patwekar, Bakarsab, Momin mohalla, etc. Muslim families are lived. Mujawar of peer, Mulla, Kagadi, Attar and Maner. Karad's

geographical appearance is changing fastly in modern period. So there are migrative families like Rajasthan, U.P. Muslims also started to live here. Kacchi, Khoja, Kokani locations are also found everywhere in karad.

4.0 MAJOR MUSLIM CIVIL FAMILIES

1. Mujawar of Karadi peer

These are found from 13th, century. Their proper surname 'Tambire or Tumar' found. The Mujawar families live in Ravivar Lane, Shukrawar Lane (Kaziwada) and Mangalwar Lane. They are Mujawar of Karadi Peer. The growth is available to Nijamuddin Rustum, Mujawar of Civil Families.

2) Kazi

This is the Family which is prestigious Family in the times of Ali-Adilshah II nd. The two works of religious and judgements are done by them. Kazi are one of them. Khwaza Miya Kazi is the last Kazi performing religious activities. Rajasthan's 'Nagor Sharif' came in Karad and settled here. The lands are given to the Kazi people at Karhad, Gote, Shahpur, Kapil, and Malkapur Civil Families, growth tree, original copy is available to Khwajamiya Kazi.

3) Khatib

khatib Muslim families are found in Darga Colony. After winning Vasantgad fort Aurangjeb Badshah had given authority to read out 'Khatib' at Jumma Masjid and Idgah. The land in Tembhu and Khodshi has given to Khatib as a reward. Today also reading Khutaba is to the nominee of Khatib.

4) Mujawar and Mutwalli

Adilshah had appointed to Fakruddin Ahmed Yajdi as Mutwalli for administrating Alichha Kadamgah, Nabicha Roja, Bara Inam and Langar Masaab. Ozarde village had given a reward for the expenditure of these holy places by Bijapur. Mutwalli nominees look after for Alichha Kadamgah as well as Mujawar look after Nabicha Roja. The Panjas are expanded in Bara Inam. The lands in Karhad, Gote, Ozarde are given as Inaam to Mutwalli. (The copy of civil documents is available to Nijam Dadabhai Mujawar.)

5) Mulla

Cleanliness of Jumma Mashid, lighting of cutting goats works were done by Mulla. They have received it as Inaam from Adilshah of Bijapur. It was called 'Mulanki'. Mulla families in Guruwar Lane were main in Karhad. The land

was given as reward to them in Varunji, Kese, Wing, and Padali villages.

6) Patel

This is one of the Civil Families in Karhad. The period of Adilshah. In Adilshahi; the Patels in Karhad have been given a reward in Karhad, Kadegaon, Kadepur, Enkul, and Kansewadi. The locations of these families are found in Karad-Kagadiwada, Wagheri and Kadegaon. The names are found of Sarjekhan, Ganjekhan, Fattekhan and Samshekhan in Patel Family.

7) Khairatkhan

As per Farsi book 'Tarikhe Bijipuri' Khairatkhan is the son of Adilshah's commander in Chief. Dilawarkhan, this is Civil Family in Karhad. The land was given to them in Karad, Aundh, Saidapur, Goleshwar, Malkapur, Kadegaon, Wathar, Malkhad, Kasegaon and Shene villages. (The son of Khairatkhan Yakutkhan's monument is at Kasegaon.) The record are found of reward land at Wathar, Malkhad, Kasegaon and Shene, as 'Khairatdev' (The Expansion original copy is available at Mehboob Hasan Mushrif.)⁴

8) Pathan

Pathan is Civil Family at Mangalwar Lane, Karad. Hasan Mujawar – Freedom fighter is connected to Pathan Family. Adilshah of Bijapur gives the land in Vakhan area as reward. The Mosque (mashid) in Mangalwar Lane is constructed by Pathan. ⁵

5.0 OTHER MUSLIM FAMILIES

Besides above Civil Family, there are (Inamdar) of Ghogaon, Kacchi, (Meman) from Sourashtra, Modak from Konkan and Mhate, Kannadi Musalman from Karnataka, Ansari, Sheikh, Gaiksab as well as Kagadi (proper place –Chaphal village.) Momin, Attar, Maner, Tamboli, Bagwan, Patwekar, Ambekari, Palkar, Sutar, Nadaf, Shikalgar, Jatkar, Pedhari (Nomadic Muslim) Darveshi, Khoja, Bakarkasai Bawa, Rajasthani Muslim, all these Muslim families live here and make professions.

6.0 SUMMARY

In ancient times there was rule of Bahamani and after wards there was rule of Adilshah from 1497. Karad was called 'Kalharabad' musalmani time. Next to him, his son Asadkhan, next Asadkhan Lahari, (Mokasaikhan). Next Alamkhan, and Mustafakhan were the rule of Karad. We can see that in their time Karad has been developed. These families' generations are still in Karad's different lanes. Mujawar of Kardipeer is since 1262 in Karad. After bulding Jumma Mashid and Tower 1573 to 1576, Kazi Civil Family came here. Their proper place is "Nagorsharif" in Rajastan. We can find the different historical letters at khatib given by Aurangjeb Badshah.

The different families like Alich Kadamgah, Nabicha Roja, Bara Inaam, Juma mashid were appointed for arrangement by Mujawar- Mutwalli, Patel, Khairatkhan, and Pathan were Administrative Families. They were given rewards and Inaam from Mughals of Bijapur.

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3. Ibid P.P.138 &167.

4. Ibid P.140.

5. Kacchi Yunis Ahmed', Muslim Society in Karad' 1998. PP.81&82.

6..Ibid P.82.

Glossary

Bhuikot-Fort on Plain Area

Peer-Locations of Saints.

Karadi Peer- Name of Muslim Saints.

Idgah- Place of prayer for Muslims on Ramjan and Bakri Id.

Khutba- Holy book read before Namaj.

Alich Kadamgah/ Nabicha Roja- Name of Muslim Monuments.

Bara Inaam/ Langar Masaab- Civil Families' reward land.(Name of Place.)

Panjas- Symbols of Muslim saints.

Vakhan- Land Name of Civil Families.

Sanadi- Civil

Gharanas –Families

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