



Certificate

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Golden Research Thoughts

This is to certify that our Editorial, Advisory, and Review Board Accepted Research Paper of Dr. /Shri. /Smt.: **Utpal Saikia** Topic:- **Mayang : The Land With A Tradition Of Magical Belief System In Assam.** College:-**Department of History Gauhati University, Guwahati, Assam.**The Research paper is Original & Innovative it is Done Double Blind Peer Reviewed. Your Article is Published in The Month of **June** Year 2014.



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Happy Writing...

Article Review Report



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Happy Writing...

ABSTRACT:

Mayang in Assam is perhaps best known as the 'land of black magic and witchcraft'. Situated in the Morigaon district of Assam, the erstwhile kingdom of Mayang is today one of the largest development blocks in the state. Human society is a dynamic entity with its varied peculiarities.

Abstract Report: The Title Accurately Said The Study was About.

INTRODUCTION:

Mayang in Assam is perhaps best known as the 'land of black magic and witchcraft'. Situated in the Morigaon district of Assam, the erstwhile kingdom of Mayang is today one of the largest development blocks in the state. The area borders Darrang in the north and Kamrup (Metro) in the south-west and lies on the banks of the rivers Brahmaputra and the Kolong. Till today the traditional healers viz; bez and kabiraz play a crucial role in the lives of the people.

Introduction Report: This Article Include Full Introduction, Methods, Results & Introduction Section.

METHODS & MATERIALS:

Must add Materials and methode in your article.

Methods & Materials Report: Methods & Materials Report are blank.

RESULT:

Must add Materials and methode in your article.

Result Report: Results report is blank.

CONCLUSION:

The above discussion shows that religion plays an important role in the life of the people of Mayang since early period. During my field survey I found that some families are not interested to share the mantraputhis with others as they consider them as quite sacred. Further, a large section of the mantraputhis from the area was destroyed in the river because of the prevailing believe that they (i.e. mantraputhis) may bring misfortune to the family if they are not kept under proper care and protection.

Discussion Report: The Text is Rounded off with a Conclusion that Discusses the Implication of The Findings & Ideas Discussed & Their Impact on Future Research Direction.

REFERENCES:

- Bowes, Pratima, The Hindu Religious Tradition- Aphilosophical Approach, Allied Publishers Private Limited, 1976, p. 15.
- K. Nottingham, Elizabeth, Religion and Society, Random House, 1954, p.4.
- Sanyal, B. S., Culture- An Introduction, Asia Publishing House, 1962, p. 93.
- Sarma, Dr. Bhupen (translator), Tantra:: Bharatia Sanskritit Vugbad, Publication Board Assam, 2010, p.19
- Ibid, p. 44.

Reference Report: There are Places where the Author Utpal Saikia Need to Cite a Reference, but Have Not

RECOMMENDATIONS:

Abstract Report: Introduce New Regular For Content & Communication.

SUMMARY OF ARTICLE:

	Very	High	Average	Low	Very Low
1. Interest of the topic to the readers		✓			
2. Originally & Novelty of the ideas	✓				
3. Importance of the proposed ideas		✓			
4. Timelines	✓				
5. Sufficient information to support the assertions made & conclusion drawn					
6. Quality of writing(Organization, Clarity, Accuracy Grammer)	✓				
7. References & Citation(Up-to-date, Appropriate Sufficient)		✓			

This Article is Innovative & Original, No Plagiarism Detected

Future Research Suggestions

This Article can expand further research for MINOR/MAJOR Research Project at UGC



Future Research Planning :

1. Upcoming Events for History (<http://history.berkeley.edu/events>)
2. Upcoming Events & Programs (<http://www.minnesotahistorycenter.org/events-programs/upcoming-events-programs>)
3. International Upcoming Events (<http://events.history.ac.uk/>)
4. 19th to 20th June 2014 The Great War 2014. Analysis and Interpretation (<http://thegreatwarome2014.blogspot.it/>)
5. 3rd to 6th July 2014 ECSS 2014 - The European Conference on the Social Sciences (<http://ecss.iafor.org>)