



GOLDEN RESEARCH THOUGHTS

International Recognition Multidisciplinary Research Journal

ISSN: 2231-5063 Impact Factor:3.4052(UIF)

ORIGINAL ARTICLE

Published:
1st Feb. 2015

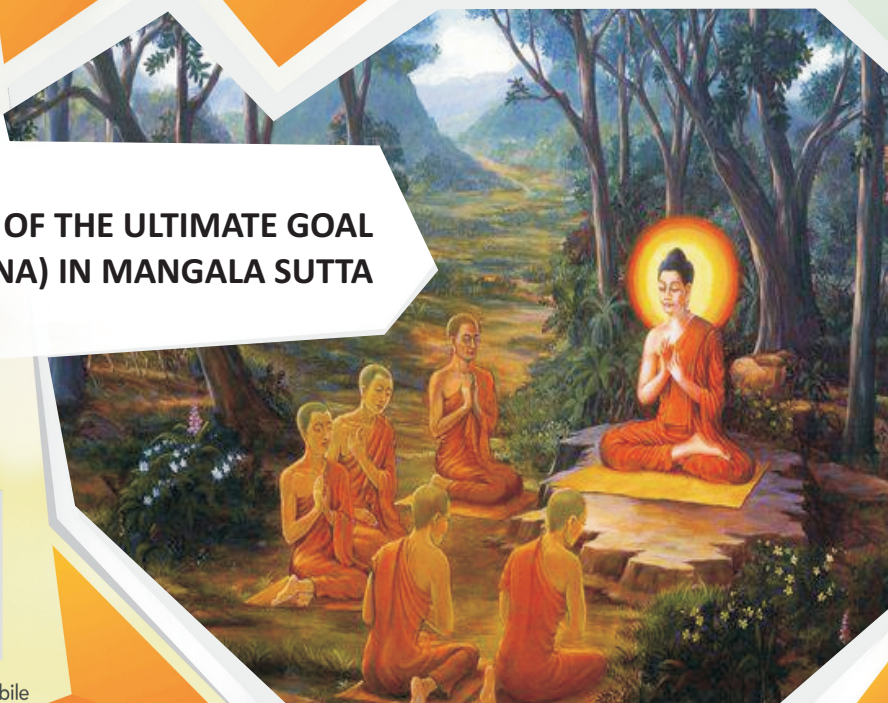
Vol. - IV,
Issue - VIII, Feb. 2015

THE WAY OF THE ULTIMATE GOAL (NIBBANA) IN MANGALA SUTTA

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ABSTRACT

The Mangala sutta that the Gotama Buddha preached not only will benefit in the life; it will benefit them for all the future lives to come. Its reasonable system is capable for brining peace and comfort to all who follow his Dhamma. Buddhists who are subject to the woes of in his modern day society will find the system so pleasing, acceptable and comforting to any one taste and mood there are recipes for every occasion that people face in their daily lives. His Dhamma shows proper way for everybody to follow.

Article Indexed in



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Introduction

Introducing his work, Johanson says "It is a well known fact that nibbāna is the summum bonum of Buddhism and that a person who has attained this ultimate goal is called Arahant. But here the agreement ends." The reason for this, according to him, is that "different scholars have started from different strata of the extensive literature and then often generalized their findings and supposed them to be valid for other strata as well.

A Good Introduction :-

Depict the significance (importance) of the study - why was this value doing in any case? Give a wide connection. Extremely briefly depict the exploratory configuration and how it achieved the expressed destinations.

Materials

Must add methods and materials in your article.

A Good Materials :-

Methods & Materials used to per research topic.

Result

Must add result in your article.

A Good Result :-

Results are as per aims and objective and useful to further research .

Conclusion

I have tried to mention the way of the ultimate goal (Nibbāna) by Maṅgala-Sutta. Here, I have also tried to explain about Nibbana between Mahayana and Theravada Buddhist aspects. In Mahayana Buddhism, calling Nirvana the "opposite" of saṅ sara or implying that it is separate from saṅ sara is doctrinally problematic.

A Good Conclusion :-

Choose if the trial outline satisfactorily tended to the speculation, and whether it was legitimately controlled. Attempt to offer option clarifications if sensible options exist.

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- Sitagu Sayadaw Venerable Dr. Ashin Nyanissara Mangala Sutta Kuala Lumpur, Malaysia: 1996, 2008 and 2010.

A Good References :-

There are Places where the Author Chandadhika and V. Chadrasekar Need to Cite a Reference, but Have Not

SUMMARY OF ARTICLE

No.		Very High	High	Average	Low	Very Low
1.	Interest of the topic to the readers	✓				
2.	Originally & Novelty of the ideas		✓			
3.	Importance of the proposed ideas	✓				
4.	Timelines			✓		
5.	Sufficient information to support the assertions made & conclusion drawn		✓			
6.	Quality of writing (Organization, Clarity, Accuracy Grammer)		✓			
7.	References & Citation (Up-to-date, Appropriate Sufficient)	✓				

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REVIEWER COMMENTS

- My remarks here are concerned singularly with the association of the composition.
 - Thought of these focuses will, I accept, lead to an enhanced report that better shows the key ideas and conclusions.
- Generally, this is a reasonable, brief, and elegantly composed original copy.

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Review Editor

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